



3939 Priority Way South
Drive, Suite 200
Indianapolis, IN 46240
317.844.6777
FAX: 317.706.6451
www.cripe.biz

Date: 9/21/16

Cripe Job #: 160426-20000

To: Westfield Economic & Community Dev.
Dept.
2728 E 171st Street
Westfield, IN 46074

RE: The Campus Parking Lot Addition
2100 E 196th Street

Attention : Daine Crabtree

We are sending you the following items via: Courier

<input type="checkbox"/>	Shop Drawings	<input type="checkbox"/>	Prints	<input type="checkbox"/>	Plans	<input type="checkbox"/>	Samples	<input type="checkbox"/>	Specifications
<input type="checkbox"/>	Copy of Letter	<input type="checkbox"/>	Change Order	<input checked="" type="checkbox"/>	Attached	<input type="checkbox"/>	Report	<input type="checkbox"/>	Other

Copies	Date	Description
1	9/21/16	Notarized Public Notice Affidavit
1	9/21/16	Copy of Public Notice w/Maps
1	9/20/16	Photo of Sign Posting
1	9/2/16	Certified Receipt for INDOT Notice Form for TAC

THESE ARE TRANSMITTED as checked below:

<input type="checkbox"/>	For Approval	<input type="checkbox"/>	Submit	<input type="checkbox"/>	Approved as Submitted	<input type="checkbox"/>	Copies for Approval
<input checked="" type="checkbox"/>	For Your Use	<input type="checkbox"/>	Return	<input type="checkbox"/>	Approved as Noted	<input type="checkbox"/>	Copies for Distribution
<input type="checkbox"/>	As Requested	<input type="checkbox"/>	Not Approved	<input type="checkbox"/>	Reviewed for Compliance	<input type="checkbox"/>	Signature Requested
<input type="checkbox"/>	Resubmit	<input type="checkbox"/>	Corrected Prints	<input type="checkbox"/>	For Review and Comment	<input type="checkbox"/>	

Remarks: Please contact Jennifer Lasch at 317-706-6346 or jlasch@cripe.biz with any questions.

c: Scanned file

Signed: Sherri Wilson, swilson@cripe.biz

Transmittal Only:

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WESTFIELD-WASHINGTON TOWNSHIP APPLICATION FORM

AFFIDAVIT OF NOTICE OF PUBLIC HEARING



DOCKET #: 1610-DDP-31

PUBLIC HEARING DATE: October 3, 2016

APPLICANT'S NAME: Scott Cronister, ORIX Real Estate Capital, Inc.

REPRESENTATIVE'S NAME: Jennifer Lasch, PE

COMPANY: Cripe


PROJECT TO BE KNOWN AS: The Campus Parking Lot Addition

APPLICATION TYPE: ☐ CHANGE OF ZONING ☐ TEXT AMENDMENT ☐ COMMITMENTS ☐ PRIMARY PLAT
☒ DEVELOPMENT PLAN (SITE PLAN) ☐ BOARD OF ZONING APPEALS (VARIANCE, SPECIAL EXCEPTION)

PUBLIC NOTICE AFFIDAVIT

IN WITNESS WHEREOF, the undersigned, having duly sworn, upon oath does hereby certify that notice of public hearing to consider above petition was sent by certified, registered or first class mail to the last known address of each of the following persons, as attached hereto as Exhibit A, they being all persons to whom notice was required to be sent by the Plan Commission's Rules of Procedure, and that said notices were postmarked on the 21st day of September, 2016, being at least ten (10) days prior the scheduled public hearing.

I (We) further certify that the notice required to be posted on the subject property described in the above petition was posted on the subject property in accordance with the Plan Commission's Rules of Procedures on the 20th day of September, 2016, being at least ten (10) days prior the scheduled public hearing.


Applicant/Representative (signature)*

Jennifer M. Lasch, PE
Applicant/Representative (printed)

Before me the undersigned, a Notary Public in and for said County and State, personally appeared the above party, who having been duly sworn acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 21 day of September, 2016.

State of Indiana, County of Marion, ss.




Notary Public Signature

Sherri L. Wilson
Notary Public (printed)

My Commission Expires:
Aug. 14, 2024

WESTFIELD-WASHINGTON TOWNSHIP
ADVISORY PLAN COMMISSION PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT the Westfield-Washington Township Advisory Plan Commission will hold a public hearing on Monday, October 3, 2016 at 7:00 pm at Westfield City Hall, 130 Penn Street, Westfield, Indiana, to consider petition #1610-DDP031, filed by Cripe on behalf of ORIX Real Estate Capital, Inc.. The request pertains to real estate comprising approximately 55 acres and generally located at 2100 East 196th Street, Washington Township, Westfield, Indiana.

The request is for a Development Plan approval to allow additional parking.

Specific details regarding this request, including the application, file and property legal description, may be obtain from the Westfield Economic and Community Development Department, or by calling 317-804-3170.

Written suggestions or objections relative to the request may be filed with the Westfield Economic and Community Development Department, at or before the public hearing. Interested persons desiring to present their view upon request, either in writing or verbally will be given the opportunity to be heard at the above mentioned time and place, which may be continued from time to time as may be found necessary.

APPLICANT:

ORIX Real Estate Capital, Inc.
Scott Cronister
1717 Main Street, Suite 1100
Dallas, Texas 75211

REPRESENTATIVE:

CRIFE
Jennifer Lasch, PE
3939 Priority Way S Drive, Suite 200
Indianapolis, Indiana 46240

CITY OF WESTFIELD:

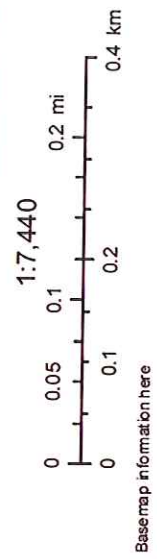
Economic and Community Development Department
2728 East 171st Street
Westfield, Indiana 46074
Telephone: 317-804-3170
www.westfield.in.us

The Campus-Parking Lot Addition

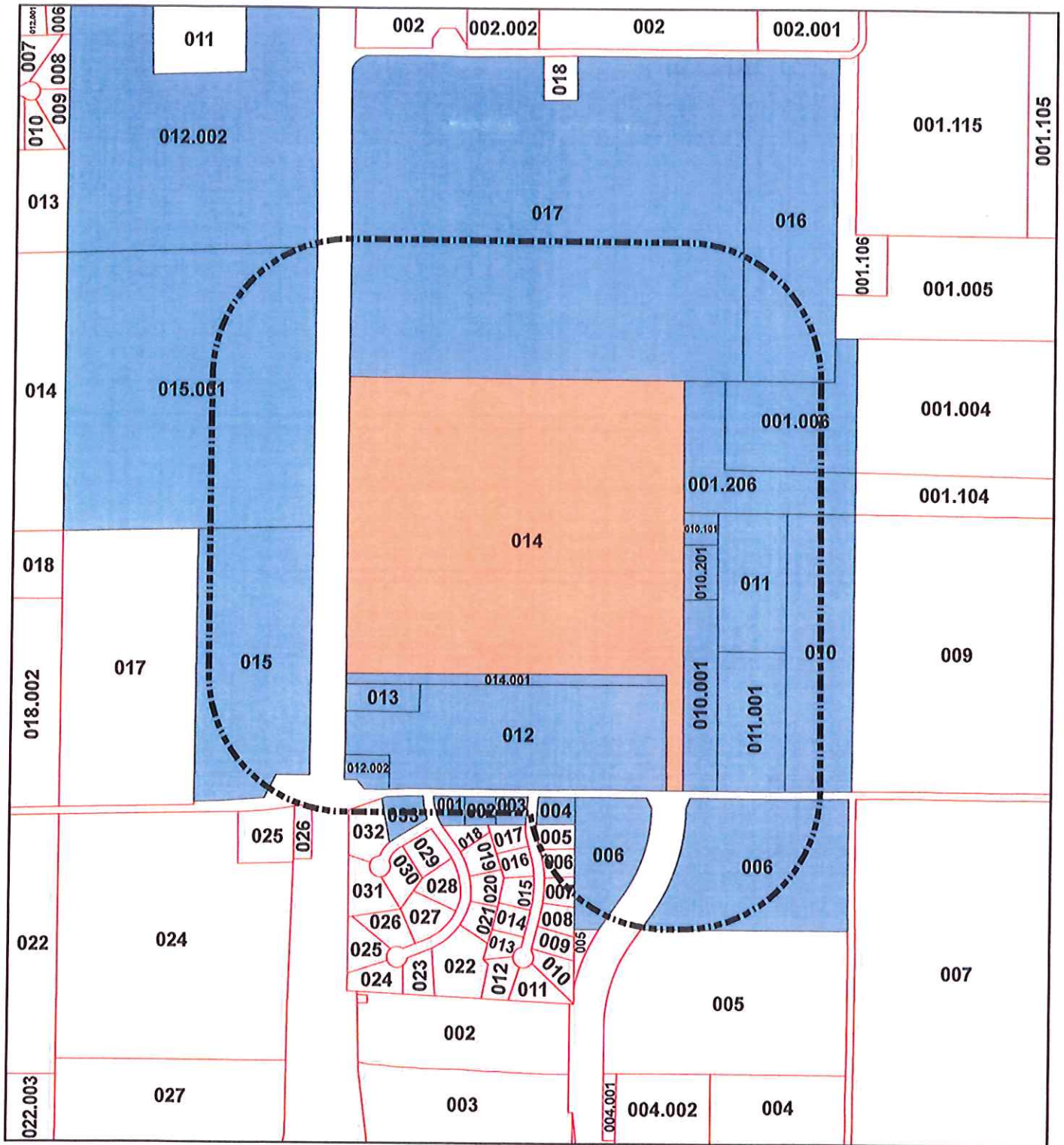


September 14, 2016

- Road Closures
 - Closed
 - Open
 - Restricted
- Upcoming Closure
- Upcoming Restriction
- Facilities
 - Parking
- Playground
- Restrooms
- Irrigation Pump House
- Maintenance Buildings
- Addresses
- Retention Ponds



Adjoiner Notification Map



Legend

- Subject Parcel(s)
- Notification Parcel(s)
- Buffer

- 001** Parcel Number
- Parcel Boundary

N

The
CAMPUS at Westfield


CARRINGTON
MORTGAGE SERVICES

PUBLIC NOTICE
City of Westfield - Washington Township

**WHAT'S
HAPPENING
HERE?**



804-3170

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee

\$ **3.30**

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postmark
Here

Postage

\$ **2.20**

Total Postage and Fees

\$ **5.50**

Sent To **Sandra Landrum, INDOT**

Street and Apt. No., or PO Box No.

2152 W SR 28

City, State, ZIP+4®

Tipton, IN 46072

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

y South

46240

51

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RE: The Campus Parking Lot Addition
2100 E 196th Street

Attention : Sandra Landrum - 765-675-7402 X6

We are sending you the following items via: US Certified Mail

7015 0640 0002 4585 9862

<input type="checkbox"/>	Shop Drawings	<input type="checkbox"/>	Prints	<input checked="" type="checkbox"/>	Plans	<input type="checkbox"/>	Samples	<input type="checkbox"/>	Specifications
<input type="checkbox"/>	Copy of Letter	<input type="checkbox"/>	Change Order	<input checked="" type="checkbox"/>	Attached	<input type="checkbox"/>	Report	<input type="checkbox"/>	Other

Copies	Date	Description
1	9/2/16	Site Plan
1	-	Legal Description
1	9/2/16	INDOT Notice Form

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<input checked="" type="checkbox"/>	For Approval	<input type="checkbox"/>	Submil	<input type="checkbox"/>	Approved as Submitted	<input type="checkbox"/>	Copies for Approval
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<input type="checkbox"/>	Resubmil	<input type="checkbox"/>	Corrected Prints	<input type="checkbox"/>	For Review and Comment	<input type="checkbox"/>	

Remarks: Plan for the September 20 Technical Advisory Meeting. Please contact Jennifer Lasch at 317-706-6346 or jlascch@cripe.biz with any questions.

c: Scanned file

Signed: Sherri Wilson, swilson@cripe.biz

Transmittal Only:

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